

JOSEPH F. AND ANNA  
ELIZABETH BURGNER  
ABEGGLEN *p 692*



Joseph F. Abegglen, son of Conrad Abegglen, Sr., and Elizabeth Kummer Abegglen. Born January 3, 1866, in Midway. Married Anna Elizabeth Burgener December 17, 1896, Logan Temple.

Died December 11, 1927, in Midway.

Anna Elizabeth Burgener, daughter of Andreas Burgener and Magdalena Meier Burgener.

Born March 9, 1876, Midway.

Married Joseph F. Abegglen, 1896.

Married William Carlile April 8, 1940.

William Carlile, son of John Carlile and Sarah Elizabeth Crook Carlile.

Born September 16, 1879, in Heber.

Died September 20, 1958, in Midway. Buried in Heber.

The native land of Joseph F. Abegglen was Midway. He was the youngest son of Conrad Abegglen, Sr., and Elizabeth Kummer—from the city of Gundlischwand, Berne, Switzerland. His parents were converts to

✓ BEAUTIFUL UPON THE MOUNTAINS

the Latter-day Saint church. He was an industrious farmer and also transported vegetables and beef to Park City, which was then a mining boom town. He was a religious man, and was very active in the LDS church. He advanced in the Priesthood to a Seventy, and he went to school from the age of six to sixteen. He learned to play a trumpet and was in the first brass band in Midway. He also was an accordion player and played for all the dances, parties and socials and for many years he was a caller for the quadrille dances.

He married Anna Elizabeth Burgener. She was an accomplished seamstress and she was on the sewing committee in the Relief Society for many years, sewing clothes for the dead. She was a Relief Society teacher for 21 years and was a receptionist on all social parties and banquets. She served as a teacher in Primary with Maggie Huber, president, and was a member of John Huber's choir. They bought the home of his father—Conrad Abegglen, Sr., in the northern part of town.

Children of Joseph F. and Anna Elizabeth include:

Mrs. Conrad (Ruby) Boss

Leona, who died at age 24 in Salt Lake City

Mrs. Carl (Leda) Greer

Harold, who married Marie Hawks.

PLACES: Sharon, Windsor, Vt.

ENTER ALL DATA IN THIS ORDER:  
DATES: 14 Apr 1794

FAMILY  
GROUP  
RECORD

To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

HUSBAND

David ADAMSON

Born

Place

Chr.

Place

Marr.

Place

Died

Place

Bur.

Place

Husband

Wife

Ward Examiners: 1. 2.

Stake or Mission

HUSBAND'S FATHER

HUSBAND'S MOTHER

HUSBAND'S OTHER WIVES

WIFE

Donnette KOHLER (voice & music teacher)

Born

Place

Chr.

Place

Died

Place

Bur.

Place

WIFE'S FATHER

WIFE'S MOTHER

WIFE'S OTHER HUSBANDS

SEX M F	CHILDREN List each child (whether living or dead) in order of birth Given Names SURNAME	WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE TO WHOM	WHEN DIED		
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SOURCES OF INFORMATION

OTHER MARRIAGES

NECESSARY EXPLANATIONS

David ADAMSON  
Donnette KOHLER

NAME & ADDRESS OF PERSON SUBMITTING SHEET

RELATION OF ABOVE TO HUSBAND

RELATION OF ABOVE TO WIFE

FOUR GENERATION SHEETS FOR FILING ONLY

YES ☐ NO ☐

DATE SUBMITTED TO GENEALOGICAL SOCIETY

LDS ORDINANCE DATA		
BAPTIZED (Date)	ENDOWED (Date)	SEALED (Date and Temple) WIFE TO HUSBAND
HUSBAND		
WIFE		SEALED (Date and Temple) CHILDREN TO PARENTS

ALEX AND JANE LINDSAY  
ALLISON



Alex Allison was born in Heber, August 5, 1877, a son of Lorenzo Allison and Martha Howarth. He married Jane Lindsay, daughter of Andrew Lindsay and Sarah Jane Thompson Sept. 19, 1900. She was born in Park City, June 18, 1881. To them were born eight children. Blanch (Mrs. Ben Gustafson), Nile (Mrs. Joe Morris), Mae (Mrs. Rulon Taylor), Sarah (Mrs. Elmer James), Lora (Mrs. Willis Clyde), Retta (Mrs. Wilford Bingelli), Andrew and Melba (Mrs. John Sundblom). Alex died Feb. 23, 1943, and Jane died Oct. 13, 1950, both in Center.

When Alex was 11 years old he was left an orphan along with one sister and three brothers. He lived in Charleston with the Casper family until he was about 17 years old. Then he lived with his brother Jack until he married Jane Lindsay in the old Pryde Hall in Center Creek. They were married by Jane's father, Andrew Lindsay. The marriage was later solemnized in Salt Lake Temple. At this time Alex bought a small farm to make his livelihood, and became a very successful farmer.

The family worked together with love and devotion and had a very happy home life.

*Musician*  
CENTER CREEK BIOGRAPHIES

They shared all they had with others who had less. Many a sack of flour and potatoes went to those in need. Even the wood hauled from the canyon was shared with those who had none. They both loved all children whoever they were. When the winters were very cold and the snow very deep it was hard for little children to get to school. So Alex made his own snow plow, which was pulled by one horse. Year after year, he made trails so the children could get to school.

They were both lovers of music. In the evenings the family would gather together, while Alex played the guitar and the others would sing. With his guitar Alex played with the Ryan boys for dances in the Old Pryde Hall in Center Creek. The last few years of his life Alex was caretaker at the Girl Scout home at Camp Cloud Rim. He and Jane were loved and respected by all at the camp.

They lived all their lives in Center Creek and did much to promote and build the community.



ENTER ALL DATA IN THIS ORDER:  
DATES: 14 Apr 1794  
To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

**HUSBAND** \_\_\_\_\_

Born \_\_\_\_\_ Place \_\_\_\_\_

Chr. \_\_\_\_\_ Place \_\_\_\_\_

Marr. \_\_\_\_\_ Place \_\_\_\_\_

Died \_\_\_\_\_ Place \_\_\_\_\_

Bur. \_\_\_\_\_ Place \_\_\_\_\_

HUSBAND'S FATHER \_\_\_\_\_ HUSBAND'S MOTHER \_\_\_\_\_

HUSBAND'S OTHER WIVES \_\_\_\_\_

Husband Lorin

Wife ALLRED

Ward Examiners: 1. See 2. Neda

Stake or Mission \_\_\_\_\_

**WIFE** \_\_\_\_\_

Born \_\_\_\_\_ Place \_\_\_\_\_

Chr. \_\_\_\_\_ Place \_\_\_\_\_

Died \_\_\_\_\_ Place \_\_\_\_\_

Bur. \_\_\_\_\_ Place \_\_\_\_\_

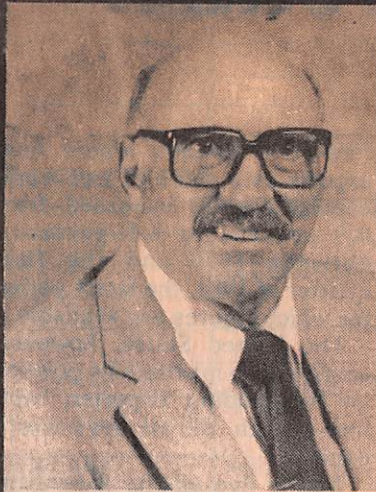
WIFE'S FATHER \_\_\_\_\_ WIFE'S MOTHER \_\_\_\_\_

WIFE'S OTHER HUSBANDS \_\_\_\_\_

SEX M F	CHILDREN		WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE	
	Given Names	SURNAME	DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY	TO WHOM	
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See Heber 1st Ward File

SOURCES OF INFORMATION	OTHER MARRIAGES	NECESSARY EXPLANATIONS



**VOTING FOR  
THIS  
CANDIDATE  
MAKES SENSE**

Conservative but  
Responsive

Cooperation but  
Representation

Firmness but Fairness

**ANOTHER VOICE**

**Vote**

**LORIN ALLRED**



homes and all living creatures from an alpine plain of greater altitude, down to the shores of Lake Brienz. Next morning the residents, eager to rescue any survivors, found only the body of a cold and almost lifeless baby boy, still protected and enclosed in a woven basket. Identification was impossible so they surnamed him Ab-plan-alp, which means "off an alpine plain."

Many years later, Mormon missionaries converted one of the Abplanalp descendants, Peter Abplanalp, Sr., and his wife. When their son, Peter, Jr., was five months old, they left for America in November, 1857.

The family lived in Pikes Pond, New York, for about five years. Two baby girls were born there. They then came directly to Utah, and entered Heber Valley by means of oxen.

The road, to what was then called Mound City, cut off just south of a jutting crag near Hailstone, upon which Ben A. Norris year after year painted the Stars and Stripes. The old road didn't cross the river but ambled over the ridges to the west into Dutch Canyon and hence to the settlements that later became Midway. In this pioneer community Peter, Jr. grew to manhood along with nine other brothers and sisters. He acquired a workable knowledge of both the English and German language.

At age nine, Ute Indians, during the Black Hawk War, came over the mountains east of Heber City to pilfer and raid the herds of the settlers. He and other young fellows of Midway drove the cattle to grazing grounds south west of town and returned them to the stockade at eventide. Later on they were declared Black Hawk War veterans, and ultimately when a beneficent State Legislature appropriated money for pensions, he refused to accept one.

He played a horn in the first Brass Band organized in the valley. His appreciation of good music and a keen sense of timing and harmony enabled him to detect and help correct errors that his children persistently made in learning to play various instruments. It seemed there was always music in the home.

In his early twenties his entire family moved to Vernal. He had given his father two hundred dollars and a yoke of oxen. There wasn't much ceremony at the parting: a handshake, a mother's kiss—then that awkward silence when a man chokes up a bit. He stood there with a few friends and watched them goad the oxen, watched

### PETER ABPLANALP JR. AND MARY JANE ALDER ABPLANALP



Peter Abplanalp, born May 31, 1857, Brienzwyler, Switzerland, the son of Margarita Egger and Peter Abplanalp, Sr.

Married Mary Jane Alder in 1881.

Died January 7, 1934, Midway.

Mary Jane Alder Abplanalp, born July 10, 1859 in Salt Lake City, to Mary Jane Wilson and Elijah Alder. Married Peter Abplanalp 1881. Died September 15, 1943, Midway.

According to an old legend that has been kept alive for three or four hundred years in and around the beautiful little village of Brienzwyler, Switzerland—birth place of Peter Abplanalp—an avalanche swept the

little hands wave while the two covered wagons rolled slowly away. He didn't see them often after that.

When he was twenty-four he married Mary Jane Alder in the old Endowment House in Salt Lake City. Transportation was faster now—the horse had practically replaced the ox. On Temple Square men were working high in the air on scaffolding, while on the ground oxen dragged heavy blocks of granite. They were to return in eleven years (1892) to witness the completion and dedication of the Great Mormon Temple.

The first few summers of his married life were spent cutting cord wood in the White Pines north of home. He couldn't split a hair with the blade of an ax, but he could accurately trim off the business end of a secured match eight times out of ten.

For a number of years he supported his family by means of farming and mining. He did assessment work for various mining interests and did it the hard way. Two men worked together, sharpened and tempered their own steel then drilled holes for the dynamite. One hand held the drill while the other pounded it into the rock with a four-pound sledge hammer called a "single jack."

He raised his own horses and experienced much satisfaction breaking in and driving a good "pulling team." Many colts were sold for attractive prices.

He served as a member of the Town Board during the Prohibition era.

Religion to him was a sacred thing. He was a Christian in the true sense, and maintained a steadfast reverence for the authorities of the church. He read a little each day, mainly the scriptures and Church publications. He kept his eldest son William in the Swiss and German mission field thirty-three months.

The adoration and respect he engendered in his family was attested by the loving manner in which his daughters cared for him during the long illness before he died. When death came in 1934, the high council, of which he was a member, formed a military unit at his home and solemnly marched before his bier to the ward chapel for the funeral services.

Mary Jane Alder Abplanalp lived as a young girl in Salt Lake City and then came with her family to Midway. They lived in a log cabin with a dirt roof. Her father

was a mason by trade, and built a brick home for his family, which is still standing today in very good condition.

On September 6th, 1880, Eliza R. Snow came to Midway to organize the Primary. They held the meeting in a small brick building and Sister Snow chose Mary Jane Alder as the first president of this organization. She chose as her counselors Rachel Holfeltz and Cynthia Wootton.

She was always a faithful Latter-day Saint worker. In the Relief Society she has served in many capacities—class leader, visiting teacher for several years, and as a Relief Society Missionary.

She also served as a counselor in the MIA. She taught a class in Sunday School and held an office in the Daughters of the Utah Pioneers of the Hawthorne Camp.

She was particularly skilled in crocheting, and her many exquisite and intricate designs revealed a keen sense of artistry and color harmony. Many of her friends and relatives were made happy with exquisite gifts that they received from her.

She was also noted for the numerous quilts she made creating many designs of great beauty.

Much of her time was devoted to taking care of the sick, visiting and assisting the needy and the bereaved. She was very devoted to her family, always kind and generous and loved by all who knew her. Mary Jane and Peter Abplanalp always kept their door open to their family and friends. Their greetings of welcome were always warm and sincere, and their hospitality was the finest.

Children of Peter Abplanalp and Mary Jane Alder:

William, married Ida Huber  
Mrs. David (Mary Jane) Wootton  
Mrs. Thomas J. (Myrtle Margaret) Snarr  
Mrs. Guy E. (Teresa Ellis) Coleman  
Mrs. Glen (Lacy Elizabeth) Jensen. Later Laurence Greenwood, later Richard Lundquist

Doctor L. Reed, married Lorna Forbush  
Mrs. Diamond (Ethel Vilate) Adams.

## HUSBAND

Born \_\_\_\_\_ Place \_\_\_\_\_  
Chr. \_\_\_\_\_ Place \_\_\_\_\_  
Marr. \_\_\_\_\_ Place \_\_\_\_\_  
Died \_\_\_\_\_ Place \_\_\_\_\_  
Bur. \_\_\_\_\_ Place \_\_\_\_\_

HUSBAND'S FATHER

HUSBAND'S  
OTHER WIVESHUSBAND'S  
MOTHER

Husband

Wife

Ward  
Examiners:

1.

2.

Stake or  
Mission

## WIFE

Born \_\_\_\_\_ Place \_\_\_\_\_  
Chr. \_\_\_\_\_ Place \_\_\_\_\_  
Died \_\_\_\_\_ Place \_\_\_\_\_  
Bur. \_\_\_\_\_ Place \_\_\_\_\_

WIFE'S FATHER

WIFE'S  
MOTHERWIFE'S OTHER  
HUSBANDS

SEX M F	CHILDREN		WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE		WHEN DIED		
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SOURCES OF INFORMATION

OTHER MARRIAGES



Joseph Walter <sup>Anderson</sup> was born December 28, 1888. He was a rancher during his early life and later a gardener in California. He never married. He was an accomplished musician, particularly on the violin and viola. He was in the U. S. army band in World War I and later organized a dance band which became popular in Wasatch and surrounding counties. He was killed on the highway close to his home at Modesto, California, on November 30, 1955. He was buried at Heber.



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WILLIAM NEWHAM AND  
OLIVIA SOPHIA MOORE  
BANCROFT



William Newham Bancroft was born on February 18, 1842, in Breaston, Derbyshire,

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HOV

England, son of William Newham Bancroft Sr. He married Olivia Sophia Moore in the Endowment House in Salt Lake City. She was born August 31, 1852, in Willenhall, Staffordshire, England, daughter of George and Mary Ann Davis Moore. William died in 1901 and Olive died November 6, 1933.

When eight years old, Olivia walked across the plains with her parents and they settled first in the Provo area. Olivia was baptized into the LDS Church in 1860. William Bancroft and Olivia Moore were married May 15, 1871, in the Endowment House in Salt Lake City.

Billie and Ollie, as they were better known, lived first in Provo. Later they moved to Wallsburg, Wasatch County, where Billie was interested in a shingle mill.

The Bancrofts were very poor people. Billie sharpened scissors and soldered pans to earn money. He was musically inclined, playing the dulcimer for dances and entertainments, while a Mr. Wheeler from Wallsburg fiddled. Ollie acted as a midwife and also did washings, going as far as Charleston, walking both ways and doing large washings on the board for fifty cents a washing. Washing in those days meant hauling water from the creek or spring.

Their humble home was burned to the ground, so Ollie washed both at home and at other homes and did other odd jobs until she had enough logs bought to build another home. Then the people in the ward, under the direction of the bishopric, built her a home, which still stands, Warren Oaks being the owner. When John P. Anderson was a member of the school board they hired Ollie to be janitor of the school. He said she was a very dependable woman.

Ollie was a counselor in the Primary many years and chorister in the ward, and did much singing. She had a beautiful voice. She took care of supplies for the Sacrament. She was good-looking, very proud and jolly, and was loved by all who knew her. She was a faithful Latter-day Saint and loved the Church.

They were the parents of 11 children: Catherine Olivia, born March 28, 1872, at Provo, who married William James Williams.

#### BEAUTIFUL UPON THE MOUNTAINS

William, born September 13, 1874, at Wallsburg, who died in 1874.

Mary Agnes, born August 16, 1875, at Heber, who married Joseph Chaplin and Joseph Pulley. Died.

Annie Eliza, born February 18, 1878, at Wallsburg, married John Mezenen.

Hannah, born October 19, 1880, at Wallsburg, married Henry X. Clegg.

Minnie, born August 27, 1882, at Wallsburg, married Chester Davis.

Nellie, born September 25, 1884, at Wallsburg, married Bert Wilbur.

Emma, born February 28, 1887, at Wallsburg, married Sam Howarth.

Lillie, born November 6, 1889, at Charleston, married Wilbur Washburn and Porter Woodmore.

Romanza, born August 10, 1892, at Daniel, married Orson O. Mott.

George Albert, born July 4, 1895, at Daniel, married Callie Augusta Rasmussen.

Myrle Marie, born March 27, 1898, married David Baum and Earl McCormick.

When George Albert was born, Billie was at Heber to a celebration. When he heard he had a son after so many girls, the trip home to see him seemed endless.

# Rulon H. Bate

Rulon Herbert Bate, 82, died Aug. 31, 1982 at his home in Salt Lake City.

Born Dec. 5, 1902 in Charleston, Utah, the son of William Edward and Maud Nell Bate. Married Vada Brown June 11, 1930 in the Salt Lake LDS temple. He had one son, Rulon H. Bate, who died in 1979.



He had served as stake superintendent, president of the MIA, He directed word and stake choirs. Member of the Swannee Singers. Program arranger for Canada, U.S., Mexico and Howell chorus tours. Involved in many other musical activities. President and lieutenant governor of the Optimist Club. Member of the Salt Lake County Board of Commerce. Participated in many other community organizations. Member and consultant of Western Pickle Manufacturers. At the age of 58, he rebuilt the Utah Pickle Company business after it was destroyed by fire.

Survivors: Wife of Salt Lake City; brother, Austin Bate of California. Also surviving are Roselee Hansen Billington and Wayne Hansen, whom he and his wife raised, and five grandchildren. Three sons and one daughter, Carol Jean, who died in infancy.

Funeral service will be Thursday, Sept. 5 at noon in the Monument park, 9th Ward, 1565 Foot-hill Dr. Friends may call at Larkin Sunset Lawn, 2350 East 1300 South, Wednesday, 6-8 p.m. and at the word Thursday one hour prior to service. Interment Wasatch Lawn Memorial Park. T 9/3 N3 9/4



## HYRUM DANIEL AND BERTHA KINSEY BATES



Hyrum Daniel Bates, son of John Bates, Jr. and Lucina Angeline Keller, was born Sept. 5, 1870. He married Bertha Kinsey Sept. 15, 1890 at Evanston, Wyoming. She was born Oct. 31, 1870 in Burton Ontonagon, England to George Kinsey and Eliza Bates. Eliza was John Bates Sr.'s oldest daughter. Hyrum died Dec. 21, 1940. Bertha died Oct. 31, 1947.

Bertha came with her parents to America when just a small child and they made their way across the plains under many hardships.

Hyrum D. was a very active, honest, hard working boy. He herded cattle many long hours. He worked with his father cutting logs to build fences and to add more room

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## 7 BEAUTIFUL UPON THE MOUNTAINS

to their home. After this was built, mud and straw, mixed together, had to be put into the places between logs to keep the cold out.

Hyrum and Bertha lived at the ranch awhile, and John Jr. lived with them. Then they moved to Wanship, helping to clear land for farms and making a new road. In 1893, they moved to Park City where Hyrum worked in the Daly Judge mill and acted as a volunteer fireman. He played the accordion and violin.

Bertha was a capable housewife and mother and spent many hours caring for the sick.

The children of Hyrum and Bertha were: Bertha Eliza, Daniel Hyrum, Lizzie Lucina, Walter G. J., Gertrude Emma, Silvia Bell, Annie Ardella, William Edward, Wallace Menrow, Lawrence Arthur and William Bates.

## MORONI BLOOD



Moroni Blood, son of Roswell and Elinor Miller Blood. Born January 5, 1839, Nauvoo, Hancock County, Illinois.

Married Mary Woods.

Married Hannah Melissa Lance.

Married Louise Murri.

Died May 6, 1919, Midway.

Louisa Murri Blood, daughter of Johannes Murri and Elizabeth Grossen Murri.

Born March 6, 1870

Married Moroni Blood

Died March 18, 1935, Midway, Utah

Louisa was baptized September 28, 1879. She had her endowments June 21, 1929.

Moroni's mother died when he was five years old. He and his father and little brother, Timothy, crossed the plains. Timothy died enroute and was buried somewhere on the plains. Moroni and his father arrived in Salt Lake City in 1849. He was then ten years old. They remained in Salt Lake City a while, and then moved to Bountiful. It was later in Bountiful that he met and married Mary Woods. Three years later she died and he moved to Provo and lived with his father. About 1863, Moroni moved to Midway.

In Midway, he married Hannah Melissa Lance. They bought some land and built a house about three blocks west of what is now known as the Homestead. In 1873, he built the home which Mrs. Bonnie Blood now occupies. Across the street from that home, he built a planing mill. It was at this mill that he made a living for himself and his family. He made furniture and coffins and repaired almost everything for

## MIDWAY BIOGRAPHIES

people from Heber, Charleston, Wallburg, and Midway.

In 1855, his wife died. Shortly after that he built a saw mill six miles north of Kamas. With his family, he moved to Kamas, where they lived about two years. In the spring of 1887, they returned to Midway and he later married Louise Murri. In 1893, he built a saw mill at the same location as the planing mill. This saw mill was built from parts of an old threshing machine and he bought only the saw. Then he could saw and plane lumber as well as making furniture and continuing his other work. He worked at this mill as long as he lived.

Moroni Blood and his family were thrifty, industrious people. They were kind and exceedingly hospitable.

Louisa Blood was a faithful Latter-day Saint. She was an honored member of the Relief Society for many, many years. She was excellent help in care of sickness and aided many families in Midway.

Children of Moroni Blood and Mary Woods: Mrs. John (Mary Jane called Jennie) Allen. Sarah, married Mr. Madsen or Madison.

Children of Moroni Blood and Hannah Melissa Lance:

Alfred Moroni, died in infancy.

Orson, married Matilda

Mrs. Joseph (Elinor) Watkins

Mrs. Henry (Mary Jane) Lewis

Mrs. Joseph (Hannah Melissa) Hair

Mrs. Edward (Lucretia Ann) Christenson

Children of Moroni Blood and Louisa Murri:

Mrs. Ernest (Lena) Hicken

Roswell, married Hazel McNaughton

Wilford, married Mae Hansen

Lester, died in youth

Tracy, married Edith Cummings—later

Lois —

Mrs. Keith T. (Hazel) Coleman.



The Fourth Midway Band, directed by Fred O. Haueter, included, left to right, Ellis Epperson, Walter Burgener, David Provost, Karl Probst, Clarence Probst, Fred O. Haueter, leader, John Burgener, Bernard Kennah, Delbert Ross, Henry Zenger, and not shown on the photograph, William Haueter, Edward Burgener, Jess Bigler, William Bigler, Alva Ross and Reed Alder.

way scene. The old time square dance, the mazurka and Virginia Reels were danced to the violin played by Moroni Blood, Mark Smith, Jim Wheeler, Jeremiah Robey, George and Edward Wardle and David Van Wagoner. Those who came to the early dances usually paid their admission with potatoes or other produce.

One of the first regular orchestras included William Abplanalp, violin; Lacy Abplanalp, piano; John Sonderegger, clarinet; Lawrence and Amos Epperson and F. O. Haueter, cornet. Still others included Sylvia Kennah, violin; Ernest E. Sonderegger, clarinet; Karl Probst and Lavan Hair, saxophone; Clarence Probst, clarinet; Geneva Wilson, Lacy Burgi Fitzgerald and June Boss Tatton, piano; Ammon Van Wagoner, xylophone and Ferrin and El Roy Van Wagoner, clarinets. Orson Burgi was particularly outstanding on the trumpet.

David Murdock and his wife Emma Van Wagoner Murdock had a small orchestra in the early days which proved most popular when old time dance music was desired for such dances as the Mazurka, the De La Grande, Waltz Quadrille, Varsouvienne and the Schottische.

A western orchestra was organized by the North Brothers in 1935, and has been in great demand since throughout Wasatch County and other areas for wedding dances, church socials and public dances. Members of the orchestra include Howard North, Spanish guitar; Raymond North, accordion and harmonica; Garth North, banjo and tenor guitar;



## WILLIAM JASPER BOREN JR.

William Jasper Boren Jr. was born April 11, 1860, at Provo, Utah, oldest son of William Jasper Boren Sr. and Lucina Mecham.

He married Temperance Wall on Sept. 6, 1883, daughter of William M. Wall and Elizabeth Penrod, born October 8, 1865.

His parents lived in Provo for four years. On July 25, 1864, they sold their home in Provo and moved to Wallsburg with their

*Musician*



ox team. William Jasper Jr. helped his father who was a carpenter and a shoe cobbler, until he was 23 years old. He then married Temperance Wall, daughter of William Wall and Elizabeth Penrod September 6, 1883, in the Endowment House in Salt Lake City. They were blessed with a family of 10 children, six of them living at this time. He had a nice farm, raised hay, grain and sugar beets. He also had horses, dairy and range cattle. He taught a Sunday School class for years and later was a Sunday School superintendent. He went on a mission to the Southern States. North Carolina was his headquarters from 1901 to 1903.

On May 11, 1903, he was chosen second counselor to Bishop George P. Garff. On May 26, 1908 he was chosen first counselor to George P. Garff. After serving nine years he was released June 28, 1912. He then was chosen as second counselor in the YMMIA. He took part in theatricals which he enjoyed very much, with Joe Kerby as director. He was on one of Wallsburgs ball teams. In 1892 he played a bass horn in the Wallsburg band with George Dabbling as director. He was school trustee for 15 years. When our school house was being built he hauled flag rock from Lake Creek with a team and wagon and helped with the building. He was justice of the peace from 1917 to 1919. He was road supervisor and deputy road commissioner, constable and school trustee. He died in the LDS Hospital in Salt Lake City, April 4, 1924 he was buried in the Wallsburg cemetery.

Their children: Malinda William, Archie, Maude, Ray, Ellis, Polly M., Ethel, Edwin, and Areva.



**HUSBAND** Buell  
Born \_\_\_\_\_ Place \_\_\_\_\_  
Chr. \_\_\_\_\_ Place \_\_\_\_\_  
Marr. \_\_\_\_\_ Place \_\_\_\_\_  
Died \_\_\_\_\_ Place \_\_\_\_\_  
Bur. \_\_\_\_\_ Place \_\_\_\_\_

Husband Wayne  
Wife Kathy  
Ward Examiners \_\_\_\_\_  
Stake or Mission \_\_\_\_\_

HUSBAND'S FATHER \_\_\_\_\_ HUSBAND'S MOTHER \_\_\_\_\_  
HUSBAND'S OTHER WIVES \_\_\_\_\_

**WIFE** Kathryn pianist  
Born \_\_\_\_\_ Place \_\_\_\_\_  
Chr. \_\_\_\_\_ Place \_\_\_\_\_  
Died \_\_\_\_\_ Place \_\_\_\_\_  
Bur. \_\_\_\_\_ Place \_\_\_\_\_

WIFE'S FATHER \_\_\_\_\_ WIFE'S MOTHER \_\_\_\_\_  
WIFE'S OTHER HUSBANDS \_\_\_\_\_

SEX M F	CHILDREN List each child (whether living or dead) in order of birth Given Names SURNAME	WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE TO WHOM	WHEN DIED		
		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY		DAY	MONTH	YEAR
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**Study Club News**

The study club members enjoyed a most delightful evening Thursday, April 19, at the home of Wayne and Kathy Buell.

Kathy, an artistic and talented musician, told of the history of the study club members ical period.

Marge Miller, Eloise Buell, and Fern Young were in charge of this interesting entertainment. Ida Thomas was received as a new member. New officers for the

LDS ORDINANCE DATA		
BAPTIZED (Date)	ENDOWED (Date)	SEALED (Date and Temple) WIFE TO HUSBAND
HUSBAND		
WIFE		SEALED (Date and Temple) CHILDREN TO PARENTS

SOURCES OF INFORMATION \_\_\_\_\_

OTHER MARRIAGES \_\_\_\_\_

NECESSARY EXPLANATIONS \_\_\_\_\_



and Anna Teuscher. Born September 13, 1846, in Faulensee, Switzerland.

Married Magdalena Meier November 25, 1870, in Switzerland.

Died November 21, 1933, Midway.

Magdalena Meier, daughter of Christian Meier and Susanna Rothemund Meier. Born June 29, 1846, at Krutigen, Bern, Switzerland. Died March 25, 1925, Midway.

Andreas Burgener's home was the town of Faulensee, Switzerland. The Franco-Prussian war occurred in Europe in 1870-71. Andreas Burgener was in this war as a military band leader. Because of the many wars at this time, many of the German and Swiss people migrated to America. The Mormon missionaries were doing a great deal of work in various towns in Switzerland, and Andreas Burgener and his family were converted to The Church of Jesus Christ and migrated to Utah.

Andreas Burgener went to school from the age of six to 16. He learned to play the trumpet in school. When he was not in school he was with his father on a merchandise boat which the family owned, which hauled many commodities. They sailed across Lake of Thun. They also owned a stone quarry and hauled stone to the small towns along the lake shores. These men were large and strong and able to do heavy work. Andreas at the age of 25 years was 6 feet 2 inches tall and weighed 225 pounds. One season late in the fall, Andreas and his brother Frederick were hauling stone on Lake of Thun. Frederick slipped, lost his balance, fell in the icy water and was drowned. The family owned three cows and it was Andreas job to milk them and help with the work on the 30-acre farm. As they lived on the shores of the lake the boys did a lot of fishing. The family also had a fruit orchard and raised apples, cherries, grapes, etc.

When Andreas became of age he went to military school, majoring in music. He

### ANDREAS (ANDREW) BURGENER AND MAGDALENA MEIER BURGENER

Andreas Burgener, son of Jacob Burgener

played cornet in a six-piece orchestra, and became a band leader in Faulensee, Switzerland. During this period, he married Magdalena Meier. Soon after this the war between France and Russia ended. The political conditions were very bad. The Burgener family became converts to the LDS Church, and made plans to migrate to America. In 1874 they left Switzerland, and arrived in Salt Lake City, Utah. They had two small children, Frederick, and Albert Burgener. They brought his father, Jacob with them.

Before leaving Switzerland, the missionaries advised Andreas to procure band instruments and take to Utah, because of the scarcity of musical instruments in America at that time. He brought seven instruments and organized the first band in Wasatch County and the second band in Utah. The members of his first band were: Andreas Burgener, leader; Peter Abplanalp, John Burgener, nephew of Andreas, and his brother Christian Burgener, Conrad Abegglen, Christensen Burgi and others.

On the way to Utah as they passed through Chicago, they were greatly shocked to find it had burned to the ground. They were met in Salt Lake by many friends and by Andreas' brother Jacob who had migrated ten years earlier. Jacob Burgener brought two teams of oxen from Heber City to transport the Burgeners and the Barbens to upper Provo valley to the small town of Midway. It took two days to travel 45 miles. On July 3rd, they left Salt Lake and spent the first night near Schneiderville, next morning, July 4th they resumed their journey. In a few hours they passed Park City and at 4:30 they were in Midway, which was to be their home for the rest of their lives. It being Sunday afternoon, Sacrament meeting was just dismissed, and they met many dear old friends who had previously come from Switzerland. It was a big occasion, and their neighbors did everything to help these new arrivals get a good start in this strange new country.

In Switzerland, many of the people had small farms and during the summer several families pooled their milk cows into one large herd, and drove them into the Alps where there was wonderful green feed. Near the pastures they built cabins where they made cheese, for which the Swiss are famous. They decided to organize a similar dairy business in Midway, which they did,

combining their herds. Mr. Barben handled the dairy business, while Andreas took care of the farms in the valley. They pastured their cows in the beautiful mountain meadows called White Pines. It was north of Midway in the mountains about eight miles away, and several lakes helped it to look like Switzerland.

Andreas and Magdalena had nine children: Albert and Fred, Carolina, who died as a child, Eliza Abegglen Carlile, Ida Alder, Alma Burgener, Arnold B., Lena Zenger and Walter B. Albert died at the age of 15.

## MIDWAY BIOGRAPHIES

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Charles Arthur Burgener  
Mary Merle Burgener Lenzi  
Laverna Burgener Thorpe  
Maynard Lamont Burgener  
Violet Burgener Richardson Prescott.

## JOHANNES (JOHN) AND MARY MURRI BURGNER



Johannes (John), was born March 31, 1858, in Spiez, Bern, Switzerland, and came to Utah with his parents, Jacob and Maria Muhlematter Burgener, at the age of six years. He grew up in Midway and was active in the Church and community. He married Mary Murri November 27, 1878, in Midway, later they went to the Logan Temple. When the Swiss Brass Band was organized by Andreas Burgener, John was one of the original members. The band played on many occasions in Midway and surrounding towns. John was a farmer, stock raiser, and horticulturist, doing most of his farming in Snake Creek and Lamb Canyon—property now owned by Nephi Probst. He also did odd jobs when he could get them. They had a small home in Lamb Canyon, then they moved into Midway for awhile, then they moved to the Sulzer place on Creek Hill where he built the home and where most of the family were born. John was an Elder and a ward teacher and he was called on many times to administer to the sacrament, as the older men did it then. In his later years, John sold part of his property to Ulrich Probst but kept the property surrounding the home and down to the creek and some in Snake Creek. He died at the family home

land. She was a pleasant, hard-working Swiss woman and took care of her family after her husband's death. She lived at the home, renting the farm ground until she could sell it. She finally sold the place to John A. Sulzer, who married her daughter, Elizabeth, and they moved to the home where her sons Alma and Joseph Burgener now live. She was left a widow for 26 years and died at the family home on February 13, 1944 and buried in Midway. They raised a family of ten children as follows:

John Jacob, born January 3, 1879, in Midway. He married Clara Durtschi on April 5, 1905. They had 11 children. He died January 15, 1927 in Idaho Falls, Idaho.

George Albert, born April 13, 1880, in Midway. He married first Naomi Alice Vail, recently retired postmistress of Midway, on August 15, 1906. They had three children. He married second, Emily Almira Bunce, November 11, 1925, and they now reside in Richmond, California.

Mary Elizabeth, born April 11, 1881, in Midway and married John Albert Sulzer, May 25, 1898. They had six children, several still living in Midway. She died June 2, 1945.

Henry Alma, born April 15, 1883, in Midway, married Hazel McDonald. They had two children. He now lives in Midway.

Edward Lawrence, born January 18, 1887, in Midway, married Sophronia Krebs March 25, 1916. They had four children. He now herds sheep near Currant Creek in Duchesne County.

William Walter, born September 15, 1889, in Midway, married first, Kate Van Wagoner, October 10, 1913. He married second, Celestia Cummings June 14, 1920, they have two children. They live in Heber City.

Grace Eve, born January 5, 1893 in Midway, married Willard McDonald November 9, 1910. They have five children. She now lives at Roosevelt, Utah.

Karl Andrew, born March 13, 1896, in Midway. He never married. Died on February 10, 1929.

Joseph Burnell, born June 24, 1899, in Midway, married first, Mae Casper, December 24, 1928, married second, Vivian Brooks, they had two children. He now lives in

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January 23, 1918 in Midway. John's wife, Mary Murri, was born April 18, 1861, in Langnau, Bern, Switzerland, a daughter of John and Elizabeth Grossen Murri. She came with her parents to Utah and Midway, leaving her friends in Switzer-

land. She was a pleasant, hard-working Swiss woman and took care of her family after her husband's death. She lived at the home, renting the farm ground until she could sell it. She finally sold the place to John A. Sulzer, who married her daughter, Elizabeth, and they moved to the home where her sons Alma and Joseph Burgener now live. She was left a widow for 26 years and died at the family home on February 13, 1944 and buried in Midway. They raised a family of ten children as follows:

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Joseph Burnell, born June 24, 1899, in Midway, married first, Mae Casper, December 24, 1928, married second, Vivian Brooks, they had two children. He now lives in Midway.

Hazel May, born December 20, 1902, in Midway, married to Arley Christian Sorensen, April 16, 1921. They have two children and now reside in Burbank, California.



DATE: 14 Apr 1934  
PLACES: SHARON, WINDSOR, VT.  
To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

HUSBAND						Husband Wife			NAME & ADDRESS OF PERSON SUBMITTING SHEET								
Born _____	Place _____					Ward Examiners:		1.									
Chr. _____	Place _____							2.									
Marr. _____	Place _____					Stake or Mission											
Died _____	Place _____																
Bur. _____	Place _____																
HUSBAND'S FATHER			HUSBAND'S MOTHER														
HUSBAND'S OTHER WIVES						RELATION OF ABOVE TO HUSBAND			RELATION OF ABOVE TO WIFE								
WIFE						FOUR GENERATION SHEETS FOR FILING ONLY											
Born _____ Place _____						YES <input type="checkbox"/> NO <input type="checkbox"/>											
Chr. _____ Place _____						DATE SUBMITTED TO GENEALOGICAL SOCIETY											
Died _____ Place _____																	
Bur. _____ Place _____																	
WIFE'S FATHER						LDS ORDINANCE DATA											
WIFE'S MOTHER						BAPTIZED (Date)		ENDOWED (Date)		SEALED (Date and Temple) WIFE TO HUSBAND							
WIFE'S OTHER HUSBANDS						HUSBAND											
SEX M F	CHILDREN <small>List each child (whether living or dead) in order of birth</small> Given Names SURNAME		WHEN BORN DAY MONTH YEAR		WHERE BORN TOWN COUNTY STATE OR COUNTRY		DATE OF FIRST MARRIAGE TO WHOM		WHEN DIED DAY MONTH YEAR		WIFE	SEALED (Date and Temple) CHILDREN TO PARENTS					
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SOURCES OF INFORMATION						OTHER MARRIAGES						NECESSARY EXPLANATIONS					

# Yule Fest this Week

The seventh annual Yule Fest is sure to be an event that could help even Scrooge get into a holiday mood. The Yule Fest has something for everyone--young and old, lookers and shoppers, anyone that wants new ideas, anyone that enjoys traditional ideas, and anyone that would like an opportunity to visit with

Santa.

The 1984 Yule Fest should be the best ever, as this is the first for a combined effort between The Homestead and USU Extension Service. In the past each organization has planned their own event, so this year's cooperative effort should provide the best that both organizations have

to offer.

More than 30 booths will be featured at this years event--a variety of handicrafts and goodies will be available to Yule Fest participants. The Mountain Valley Quilt Guild will be there with quilts on display, some quilts for sale and informative displays on quilting. The Quilt Boutique will be upstairs in the "Old Hotel".

Santa will be with us every afternoon, Friday 3:30-5:00 p.m., Saturday 1:00-3:00, and Sunday 2:00-3:00. There will be a special breakfast with Santa on Saturday morning 9:00-10:30 a.m., breakfast tickets are \$2.50 each and reservations are required. Santa will be available to have pictures taken on Saturday morning for \$3.00 each. Charles Jenkins and family will be available to provide you with an instant photo, this has been a very popular event in the past so be sure that you don't miss this opportunity. Free candy canes will be given to kids that visit with Santa during the Yule Fest.

Educational and entertaining demonstrations will be taking place during the Yule Fest in the "90's Room", following is a complete schedule:



ReNae Carlile prepares chocolates for her demonstration to be held at the Yule Fest. ReNae is always one of the favorites at the Yule Fest.

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ReNae CARLILE



HUSBAND

Born \_\_\_\_\_ Place \_\_\_\_\_  
Chr. \_\_\_\_\_ Place \_\_\_\_\_  
Marr. \_\_\_\_\_ Place \_\_\_\_\_  
Died \_\_\_\_\_ Place \_\_\_\_\_  
Bur. \_\_\_\_\_ Place \_\_\_\_\_

HUSBAND'S FATHER \_\_\_\_\_ HUSBAND'S MOTHER \_\_\_\_\_  
HUSBAND'S OTHER WIVES \_\_\_\_\_

WIFE

Born \_\_\_\_\_ Place \_\_\_\_\_  
Chr. \_\_\_\_\_ Place \_\_\_\_\_  
Died \_\_\_\_\_ Place \_\_\_\_\_  
Bur. \_\_\_\_\_ Place \_\_\_\_\_  
WIFE'S FATHER \_\_\_\_\_ WIFE'S MOTHER \_\_\_\_\_  
WIFE'S OTHER HUSBANDS \_\_\_\_\_

SEX M F	CHILDREN List each child (whether living or dead) in order of birth Given Names SURNAME	WHEN BORN			WHERE BORN			DATE OF FI TO WHOM
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SOURCES OF INFORMATION \_\_\_\_\_

OTHER MARRIAGES \_\_\_\_\_

Husband \_\_\_\_\_  
Wife \_\_\_\_\_

FREDERICK LEWIS CLEGG



Frederick Lewis Clegg, born Aug. 6, 1881, in Springville, Utah, died May 11, 1929; son of Henry and Ann Clegg.  
Married to Emma Caroline Luke, born Aug. 29, 1861, Heber, Utah; died Dec. 30, 1937; daughter of Henry and Harriet Luke. Had 17 children.  
He moved to Heber City when he was 10. The father heard of beautiful Provo Valley through an Uncle, Jonathan Clegg, who had previously moved to Heber. He reported that it was a prosperous place, that land could be homesteaded, that mines were opening up, and it was a good place for cattle and sheep.  
The spring of 1872, just thirteen years

after the settlement of Heber, Henry and Ann Clegg with their large family arrived in Heber and camped on the ground that is now the City Ball Park. Three weeks later, the family moved to a lot on Second North and Main Street, where they lived in a one-room log house, a tent, and a dug-out. They remained there about six months and then moved to the lot where the Seminary now stands, and built a one-room log house. Other additions were added to the house from time to time and remained the family home until after the mother's death.  
The father homesteaded a section of land east of Heber and later divided the land among his sons.  
Fred L. worked on the farm, at his father's shingle mill, and hauled freight to Fort Duchesne.  
He and his wife had 17 children. He was eager for knowledge and attended school after he was married and had a small family. He played an alto horn in the Heber Band for 14 years, and also took parts in local dramas.  
He took a prominent part in the public affairs throughout his 57 years of residence in Heber. He was justice of the peace for 14 years, president of the board of education for four years, a member of the City Council, and acted as probation officer.  
He did mason work on the Stake Tabernacle for two years at \$2.50 per day. He hauled timber to the Anchor Mine at Park City for five years, supervised road construction in Deer Creek, and was a progressive farmer and stock raiser. He was secretary of the Lake Creek Irrigation Co., for 25 years, county chairman of the Republican Party, and took a prominent part in the growth and development of the community.  
He suffered a stroke and after 16 months of illness, died.

NECESSARY EXPLANATIONS \_\_\_\_\_

BEAUTIFUL UPON THE MOUNTAINS



He was the youngest of eight children in this family. Henry was 12 years of age when Heber C. Kimball and other LDS missionaries from America arrived in Preston with the message of the restored gospel of Jesus Christ. Henry Clegg Sr. and his brother Johnathan were in the market place when the missionaries arrived. They were among the first converts. Tradition has it that Henry Sr. was the second convert baptized in England. He ran a race to the river Ribble in Preston to see who was to be first, but lost to George D. Watt, a younger man.

Little is known of Henry Jr., days as a youth. We know he acquired a good education and followed the shoe and clog making trade of his father. He and his young wife Hannah Eastham joined the LDS Church and were baptized March 1848. Together they worked and saved means to immigrate to Utah. They with their two sons, Israel and Henry James, bid farewell to their loved ones, none of whom they ever saw again, with the exception of a brother Johnathan. Their oldest son Thomas was accidentally burned to death two years prior to that time. They set sail from Liverpool with many other Saints on the steamship "Juventa" on March 31, 1855. Six weeks later they landed in Philadelphia; then went

HENRY CLEGG, JR.

Henry Clegg Jr. was born 7 June 1825 at Bamberbridge, Lancashire, England, to Henry Clegg Sr. and Ellen Cardwell Clegg.

HEBER BIOGRAPHIES

by train to Pittsburgh; then by steamboat down the Ohio river to St. Louis. At Mormon Grove near Atchinson, Kansas, they joined the Richard Ballantyne Company of 42 saints and 45 ox-drawn wagons. Preparations were made for the long journey where they could enjoy their new-found religion free from persecution.

However, that wasn't the privilege of his dear wife Hannah, a frail little woman. The hardships of the long journey proved too much and she died March 28, 1855, and was laid to rest in an unmarked grave. Shortly after, little Henry died and his father carried him back and placed him in the grave with his mother. Heartsick, he hastened to catch up with the Saints, taking his little son Israel by the hand. They started the 1,000 mile trek across the plains. After four months they arrived in Salt Lake Valley. Among those who greeted the travelers, was a 19-year-old Welch girl, Ann Lewis, who later became the bride of Henry Clegg Jr. She came to Utah in 1854, traveling in first class style in Darwin Richards Company. She was born June 25, 1836 in Cardiff, Wales. She married Henry Clegg Jr. December 3, 1855. They resided in the 19th Ward where their first son, John was born August 14, 1857. They received their endowments in the old Endowment House and were sealed by Brigham Young. The same day he married as his plural wife a young 17-year-old immigrant girl, Margaret Ann Griffiths. She was born in Liverpool April 5, 1840. She with her father John Griffiths, a step-mother, two brothers and a sister, Jane, traveled in the ill-fated Edward Martin Handcart Company. Her two brothers, 10 and 12 years of age, died of cold and hunger and her father died the night they arrived in Salt Lake. Margaret Ann and her sister had frostbitten hands and feet.

In 1858 when Johnston's Army was sent to Utah with hostile intentions, Henry with other Saints left their homes and moved south. Henry took his two wives and two sons and made their home in Springville. He then joined other men in Echo Canyon to hold back the invasion of the army. When he returned they decided to stay in Springville. He became a leading citizen. He was a fine musician. He played the dulcimer for dances. He organized and directed a choir of 60 voices. His wives were also

good singers. They would sing with him when he gave lectures in nearby wards and towns.

He carried on his shoemaking trade. He managed to make one pair of shoes a year for each member of the family. Seeing the necessity of work for his sons he moved to Provo Valley, now Heber City, where his brother Johnathan had settled. In 1872 he and his wives and family moved to Heber. His son Israel had married, and remained in Springville all his life.

Henry took up a homestead in southeastern Heber, where his sons farmed, perpetuated a saw mill and later a rock quarry. Henry went into the mercantile business. He again proved to be a prominent leader in both civic and religious activities of the town. He taught school; organized and directed the Band of Hope; and also played in the Martial Band and was bishop of the West Ward for many years. He was stake clerk, Sunday School superintendent and also served in the Wasatch Stake High Council. He was an expert mathematician and did much public work in that field.

He died at the age of 69 years on 30th of August 1894. Ann Lewis Clegg died the 11th of April 1913 at the age of 77. Margaret Griffith Clegg died 29th of July 1929 at the age of 89. They are buried in Heber cemetery.



**HUSBAND**

Born \_\_\_\_\_ Place \_\_\_\_\_  
 Chr. \_\_\_\_\_ Place \_\_\_\_\_  
 Marr. \_\_\_\_\_ Place \_\_\_\_\_  
 Died \_\_\_\_\_ Place \_\_\_\_\_  
 Bur. \_\_\_\_\_ Place \_\_\_\_\_

HUSBAND'S FATHER	HUSBAND'S MOTHER
HUSBAND'S OTHER WIVES	

## WIFE

Born \_\_\_\_\_ Place \_\_\_\_\_  
 Chr. \_\_\_\_\_ Place \_\_\_\_\_  
 Died \_\_\_\_\_ Place \_\_\_\_\_  
 Bur. \_\_\_\_\_ Place \_\_\_\_\_

WIFE'S FATHER \_\_\_\_\_ Place \_\_\_\_\_ WIFE'S MOTHER \_\_\_\_\_  
WIFE'S OTHER \_\_\_\_\_  
HUSBANDS \_\_\_\_\_

SEX M F	CHILDREN		WHEN BORN			WHERE BORN
	List each child (whether living or dead) in order of birth Given Names	SURNAME	DAY	MONTH	YEAR	TOWN
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## SOURCES OF INFORMATION

RACHEL ANN SESSIONS  
CLEGG



Rachel Ann Clegg was born December 13, 183, at Heber City, Utah, daughter of Daniel Alexander and Jennetta Rachel Baum Sessions. They were married in Provo, Utah, in 1856. Rachel was the third child born in Heber. She married Thomas Grif-

## HEBER BIOGRAPHIES

fifth Clegg, December, 1880, in the Salt Lake Endowment House, the ceremony performed by Daniel H. Wells. To them were born nine children. She died in 1939 at Provo, Utah, and was buried in Heber Cemetery.

All of her children were born in Heber or Center Creek, where she spent most of her life. She had the usual problems of pioneering. Mother was a very hard-working woman, and had so much to do and so little to do it with in those horse-and-buggy days. Being a bishop's wife different wards added extra Sunday work, which should have been a day of rest. Mother and family would go down Provo Canyon and gather service berries and bring home and bottle in two-quart jars. They came in handy in the long, cold winters. Mother said, "They may not fatten, but would fill empty stomachs." Sometimes sugar was scarce, but we got by. Those rabbit pies sure did help, cooked in a six-quart milk pan, with onions, potatoes and what other vegetables she happened to have, and cooked on an old wood-eater stove.

Mother enjoyed a game of high-five with her friends, for relaxation, also dancing. She also was active in the Church organizations.

Husband



Thomas G. Clegg

NAME \_\_\_\_\_

RELAT

FOUR

DATE \_\_\_\_\_

B.

HUSE

WIFE

NI

## THOMAS GRIFFITH CLEGG

Thomas Griffith Clegg was born at Springville, Utah, 13 Sept. 1858, a son of Henry and Margaret Ann Griffith Clegg. He married Rachel Ann Sessions 2 Dec. 1880, in the Salt Lake Endowment House, Daniel H. Wells performing the ceremony. They had nine children.

He died January 2, 1929, and was buried in Heber Cemetery.

His picture is with Center Bishops.

He and his parents moved to Heber City, Utah, in 1872. He worked at many occupations, such as quarrying sandstone, of which many buildings, including the Stake Center, are built. He worked in the Clegg Shingle Mill east of Heber. He sang at various functions and played for dances on such instruments as the cornet and dulcimer. He and his brother Herbert built the dulcimer themselves. He also played the drum in the Heber Martial band.

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Thomas Griffith Clegg was baptized by Thomas Giles in Springville, Utah, September, 1886. After moving to Heber he was ordained an Elder on November 5, 1880; a Seventy, Feb. 15, 1885; a High Priest, and also set apart as second counselor to Bishop Alonzo A. Brim by Apostle Francis M. Lyman, Nov. 12, 1898. He was set apart by Apostle Lyman to preside as bishop of Center Ward, February 13, 1900, succeeding Bishop Brimm. He served in this capacity for four years. Prior to this time he served in many Church offices, a ward teacher for 12 years, president of the YMMIA for nine years; also as superintendent of Sunday Schools and choir leader.

He and his family moved to Taylor, Idaho, in 1903, where he was an ardent worker in the Church and became bishop of that ward. The family moved many times in the remaining years. They lived in Tilden, and several farms near and in Blackfoot. They moved to Salt Lake City, Utah, in 1914. They later moved to Taylorsville, Utah, then to Orem, where he owned a fruit farm and worked as field representative for Pleasant Grove Cannery. Then they moved to Provo, Utah, where he worked for Provo city until he died.





Frederick Lewis Clegg, born Aug. 6, 1881, in Springville, Utah, died May 11, 1929; son of Henry and Ann Clegg.

Married to Emma Caroline Luke, born Aug. 29, 1861, Heber, Utah; died Dec. 30, 1937; daughter of Henry and Harriet Luke. Had 17 children.

He moved to Heber City when he was 10. The father heard of beautiful Provo Valley through an Uncle, Jonathan Clegg, who had previously moved to Heber. He reported that it was a prosperous place, that land could be homesteaded, that mines were opening up, and it was a good place for cattle and sheep.

The spring of 1872, just thirteen years

after the settlement of Heber, Henry and Ann Clegg with their large family arrived in Heber and camped on the ground that is now the City Ball Park. Three weeks later, the family moved to a lot on Second North and Main Street, where they lived in a one-room log house, a tent, and a dug-out. They remained there about six months and then moved to the lot where the Seminary now stands, and built a one-room log house. Other additions were added to the house from time to time and remained the family home until after the mother's death.

The father homesteaded a section of land east of Heber and later divided the land among his sons.

Fred L. worked on the farm, at his father's shingle mill, and hauled freight to Fort Duchesne.

He and his wife had 17 children. He was eager for knowledge and attended school after he was married and had a small family. He played an alto horn in the Heber Band for 14 years, and also took parts in local dramas.

He took a prominent part in the public affairs throughout his 57 years of residence in Heber. He was justice of the peace for 14 years, president of the board of education for four years, a member of the City Council, and acted as probation officer.

He did mason work on the Stake Tabernacle for two years at \$2.50 per day. He hauled timber to the Anchor Mine at Park City for five years, supervised road construction in Deer Creek, and was a progressive farmer and stock raiser. He was secretary of the Lake Creek Irrigation Co., for 25 years, county chairman of the Republican Party, and took a prominent part in the growth and development of the community.

He suffered a stroke and after 16 months of illness, died.

#### EMMA CAROLINE LUKE CLEGG

She was the seventh child born in this valley. Her father was an Indian interpreter and many Indians came to their home to smoke the Peace Pipe. The Indians called him Chun-cun-a-bus, which meant cracked feet. He had to work barefooted in the fields and had chapped feet. His father was



killed and scalped by the Indians when he was on his way to Salt Lake City with a load of wheat and to attend conference.

The family lived in a dirt-roofed log cabin and when it rained the roof leaked and pans were used to catch the rain as it dripped through the mud roof. The father died when Carlie was six years old. She helped her mother weave, pulled weeds, helped get wood from the canyon, picked potatoes on shares, gleaned wheat and pulled sage; all to help with the earning of a living.

She attended school at the old rock, one-room school in the southwest part of town. Some of her teachers were: Charles Nugent, Charles Carroll, Henry Chatwin, William Buys and Henry Clegg.

When she was 14, she went to Salt Lake and worked at the Lion House for Brigham Young and Brigham Young Jr. She washed dishes, scrubbed floors, and went to the market and gardens for the family food.

When she was 21, she married Frederick Lewis Clegg. They built a family home at Sixth South and Main Street, where their 17 children were born.

Carlie was very anxious for her children to have a good education and worked hard and sacrificed to make this possible. Of their nine children who lived to maturity, three are college graduates, two have their masters degrees; and one an LL.B.

Two of their sons served on missions, and 23 of their posterity served in the armed forces. There are 105 children, grand-children, great-grandchildren and great-great grandchildren from this union.